

Summary Study

The educational values matter is considered as one of the most important matters which education scholars concern and those who establish, develop, raise and high the human societies to the highest degrees.

In our Islamic Societies, the values which people of these societies believe in, come from the first source in Islam; Al Qur'an Al Kareem, after that Al Hadeeth Al Shareef, then the ideas which come from other resources and Asmaa Alla Al Hosna. These names contains the clear light of Alla Taala and the high educational values which muslims must take as a behaviour in their life, as it translate the Islamic rules, ideas and givings, turns it to a dealing reality and touched conducts about the early history of muslims.

The Qur'an himself has called to act these names and take it as a mean in facing to Alla Taala in calling him. Alla Taala said "Wa Lella Al Asmaa Al Hosna Fadoah Behaa": (Al Aaraaf). The prophet, Salla Alla Alayhi Wa Sallam, asked to show these names and to walk in life with that it contains from manners, values and politenesses. The prophet Salla Alla Alayhiwa Sallam says "Enna Lellahi tesaten wa tesoan Esmann, mann Ahsaha Dakhala Al Ganna". He concentrated on it for its importance, its role in making the muslim a polite one.

From here, not only the muslims scholars looked after these names but also they decided special books for it which illustrated it and imitated its meanings. After that they took from it politenesses, manners and values which society took, so that statement, development and quietness decrease.

The efforts of those scholars have differed around these educational values which in Asmaa Alla Al Hosna. Some of them went to illustrate it and took its values. Such Al emam Al Kosheri in his book (Al Tahbeer Fee Al Tazkeer), Al emam Al Kortobi in his book (Al Asna Fee Sharh Asmaa Alla Al Hosna) and El Kazali in his book (Al Maksed Al Asnaa fee Sharh Asmaa Alla Al Hosna).

From those previous scholars who handle with this topic such as: El emam Ahmed Bin Ageba who handle with these honest names in his book which called (Tafseer Al Fateha Al Kabeer) made the explanation of the two honest names of Alla Arrahman Arraheem that has mentioned in El Fatha leads to speak about all the names of Allah creating the idea of relation, creation and assurance.

Asmaa Allah Al Hosna has a big place in the life of the explainion scientists and the behaviour, but now which take care of it and research in it are the thinkers and the scientists of wisdom like we have noticed in the books of Dr. Zaki Nageib Mahmoud and other scientists.

Also the scientists of Education has a good role in this topic such as Ali Khalil Mustafa in his book which called (Nadratt Al Naeam) in the good behaviour of Asmaa Allah Alhosna which pointed to the existing of the values in these names.

All these researches has a raised to the scientists an important question that makes the problem of that research and this is:

- What are the group of education values which came from Asmaa Allah Alhosna and as a result of this main question we had a lot of individual

questions. This research tried to answer these questions. These questions are:

- 1- What is the concept of the educational value in the Islamic point of view?
- 2- What is Islamic scientists and thinkers opinion, now and before, about getting values from Asmaa Allah Alhosna?
- 3- What's the group of educational values which came from these names?
- 4- What's the learning ideas which need to be learn to the new generation?

Hence, the plan of studying goes on as following:

- In the first chapter:

The researcher showed the problem of the research, its importance, aims, syllabus, limits, the study items and the previous studies.

- In the second chapter:

The searcher introduced the meaning of morals in general than its meaning from the Islamic point of view. As he introduced the point of view for both Ali Khalil Moustafa then Gaber Komiha and Ahmed El Mohamady Abdel Halim explaining every definition, criticizing them, concluding some important results. He took the sources of Islamic morals, then its advantages and benefits on the one's level and group level. He added his chapter by speaking about kinds of Islamic morals.

- In the third chapter:

He talked about the muslim scientists efforts, concluding morals and behaviours from Asmaa Alla Alhosna, as he talked about the language scientists efforts in explaining these names, also he explained (Ibn Manzoor) efforts in explanation in his big dictionary which called (Lisan El Arab) then, the searcher talked about the efforts of moral,

origins and explanation scientists which took care of concluding morals and behaviours of Asmaa Allah Al Hosna. As he introduced for the efforts of four of the old scientists like:

- 1- Al Emam Al Koshairy and his book (Al Tahbeer Fi Al Tazkeer).
- 2- Al Emam Ahmed Ibn Agiba and his book (Tafseer Al Fateha Al Kabeer).
- 3- Al Emam Al Kortobi and his book (Al Asna Fi Tafseer Asmaa Allah Elhosna).
- 4- Al Emam Al Ghazaly and his book (Al Maksed Al Asna Fi Sharh Asma Allah Al Hosna).

The searcher introduced an idea about every book from these books then he pointed to these morals which point to Asmaa Allah Alhosna showing models of this aim from it. Then, he determined the scientific values which are taken from the graceful of Asmaa Allah like:

- To be guided to our God leadership, to protect our religious, the union of Islamic nation, to get rid of separation, to master work and keep criterion of quality; to held justice between people, to widespread security and security in society, to take a democracy as a principle, to respect all opinions, to ask for glory, military force and technology for muslims society.

Secondly, the searcher spoke about the social values which are included in Asmaa Allah Alhosna, like: parent's old men and professor aharity, safety of people from hurting of muslim, to for give people's mistakes, to end or oneself to people, guide them, advice them, help desiring and poor people. And feel with keeping of the needs of new generations.

- **In the seventh chapter:**

In this part he talked about the styles in which society can gain these values for students and new generation. Then he realized that there are many styles but the most important are:

- 1- **Family:** It is the starting point to build the person and to plant the aiming educational values inside new generation.
- 2- **School:** With what it includes. It is represented in a school courses, teacher, and school activities.
- 3- **Mosque:** It plays an important role because it has a religious position and sacred position inside people. As, it has a great effect on them.
- 4- **Mass Midia:** The searcher extracted that many ways through which Asmaa Allah included many educational values, as if it is spiritual, moral political, scientific or social values. Also, it was from the ability to plant these values inside students as inside the society. It was due to determined styles. He pointed to it in his search.

Finally, he recommended with some important commendations as we should take care of religious important values in presenting, which are covered with material life with its blight and decay. Then he concluded his search by showing some important suggestions which have great relations with Asmaa Allah Alhosna.